

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644
PO BOX 1443
Mobile, AL 36633

BID INVITATION

NO. 134-11

SEPTEMBER 15, 2011

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items

ONE (1) NEW CURRENT PRODUCTION COMPACT TRACK LOADER FOR MOBILE COUNTY ENVIRONMENTAL DEPARTMENT AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of the Purchasing Agent, Susan Holland, 251-574-8613, 205 Government Street, 8th floor south tower, Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000: provided, that bonding is available for services, equipment or materials. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall proof of registration to transact business in this state.

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. OCTOBER 5, 2011

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION


JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ see attached list.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

MOBILE COUNTY COMMISSION

BID FORM

Date: _____

BID #134-11

*ONE (1) NEW CURRENT PRODUCTION COMPACT TRACK LOADER FOR MOBILE
COUNTY ENVIRONMENTAL DEPARTMENT:*

Company _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____ **Fax number ()** _____

Federal ID Number _____

Email Address _____

Company Web Address _____

**REQUIRED MINIMUM SPECIFICATION
FOR
(1) ONE NEW LATEST PRODUCTION MODEL
COMPACT TRACK LOADER
FOR
MOBILE COUNTY ENVIRONMENTAL DEPARTMENT**

REQUIRED WEIGHT:	OPERATING WEIGHT MINIMUM MINIMUM 10730 LBS
REQUIRED ENGINE:	90 HORSEPOWER TURBO CHARGED DIESEL, MINIMUM
REQUIRED TRANS- MISSION:	2 SPEED HYDROSTATIC
REQUIRED HYDRAULICS:	MINIMUM 22 GPM STANDARD FLOW MINIMUM 36.5 HIGH FLOW HYDRAULIC PRESSURE 4000 PSI MAX
REQUIRED TIPPING LOAD:	MINIMUM 8338 LBS
REQUIRED GROUND PRESSURE:	4.5 PSI MAX
REQUIRED LIFT:	VERTICAL LIFT
REQUIRED DIMENSIONS:	LENGTH: 123 INCHES WITH BUCKET ON GROUND WIDTH: 81" MAX. HEIGHT 7'1" MAX HEIGHT TO HINGE PIN MIN. 10'6"
REQUIRED CAB:	ENCLOSED CAB FULL INSTRUMENT- ATION, FACTORY A/C AND HEAT, JOYSTICK CONTROLS, FRONT AND REAR WORK LIGHTS, AUTOMATIC ENGINE AND HYDRAULIC SHUT-

DOWN, HORN, WHITE STROBE
LIGHT, SUSPENSION SEAT. GPS MON-
ITORING SYSTEM.

**REQUIRED
ATTACHMENT:**

GENERAL PURPOSE BUCKET 80”
WIDE, HYDRAULIC QUICK
ATTACHMENT SYSTEM
FOR MULTIPLE TYPES OF ATTACH-
MENTS, COMPATIBLE FOR USE TO
PROPERLY AND SAFELY OPERATE
ALL ATTACHMENTS INCLUDING
A DAVCO 70” BRUSHCUTTER AND A
JOHN DEERE MH 60 MULCHING HEAD
WITHOUT MODIFICATIONS.

REQUIRED TRACKS:

RUBBER TRACK 17.7 IN. WIDE,
LENGTH 80 IN.

REQUIRED WARRANTY:

1 YEAR MACHINE WARRANTY,
PARTS AND LABOR WITH 36-MONTH
4000 HOUR POWERTRAIN AND
HYDRAULICS EXTENDED
WARRANTY

**REQUIRED
ADDITIONAL:**

VANDAL PACKAGE
MACHINE MONITORING SYSTEM, 2
SETS OF COMPLETE PARTS,
OPERATOR AND SERVICE MANUALS,
TITLE OF ORIGINATION PAPERS DUE
DELIVERY.

PARTS AND SERVICE MUST BE
AVAILABLE AT A DEALERSHIP
LOCATED WITHIN 50 MILES OF
MOBILE COUNTY, 1200
SCHILLINGER ROAD, MOBILE,
ALABAMA, HAVING A MINIMUM
OF 2500 SQUARE FEET OF SERVICE

AREA, 4 FULL-TIME EMPLOYEES
AND \$250,000.00 PARTS INVENTORY
AT TIME OF BID.

**REQUIRED
DELIVERY:**

DELIVERED TO MOBILE COUNTY
PUBLIC WORKS DEPARTMENT,
1200 SCHILLINGERS ROAD, NORTH
MOBILE, ALABAMA

**FOLLOWING OPTIONS TO BE QUOTED SEPARATELY, GIVING
MOBILE COUNTY THE OPTION TO PURCHASE THEM INDIVID-
UALLY:**

1. WINCH: 12000 LB. SINGLE LINE PULL ELECTRIC.
2. FORESTRY PACKAGE WITH GUARDS.

**ALL BIDS MUST BE ACCOMPANIED BY FACTORY PRINTED
LITERATURE SHOWING COMPLETE SPECIFICATIONS ON
UNIT BEING BID. ALSO, FACTORY PRINTED LITERATURE
CLEARLY AND PLAINLY STATING WARRANTY COVERAGE.**